| ABHYUDAYA<br>CO-OPERATIVE BANK LTD.<br>(Multi-State Scheduled Bank)<br>Head Office : K. K. Tower, Off. G. D. Ambekar Marg,<br>Parel Village, Mumbai - 400 012.  | F-2  |
|---|--|
| Branch Group Cust. ID   |  |
| ACCOUNT OPENING FORM FOR NON INDIVIDUALS<br>(FOR FIRMS / CORPORATES / TRUSTS / SOCIETIES / HUF FIRMS /OTHERS)   |  |
| To,     Type of Account       The Branch Manager,     Account No.       Abhyudaya Co-op. Bank Ltd.,     Date :  |  |
| Please fill in CAPITAL letters. Please tick (√) the appropriate boxes. Please open □ CD A/c. □ SB A/c. □ Other A/c as per details given below, for which I/We deposit   | ,  |
| (Rupees) Payment By Cash Cheque No Date ://20   |  |
| Drawee Bank Branch (cheque from own account with other bank)  |  |
| Details of Business / Firm /Trust / HUF / Association of persons / Company / Society / Others   |  |
| Name/Title of<br>Account     Cust. ID No.   |  |
| Constitution :         Proprietorship       Partnership Firm       Pvt. Ltd. Co.       Public Ltd. Co.       Educational Institution         Co-op. Society       Public /Private Trust       Ltd. Liability Partnership (LLP)       HUF Firm         Club /Association of Persons       Non Scheduled Co-op. Bank       Others (Specify)         Mode of Operation :       Proprietor       All Jointly       Any one       As per Resolution       Others (Specify)         Personal Details of Authorised Signatories :       Image: Construction of Specify (Specify)       Image: Construction of Specify (Specify)       Image: Construction of Specify (Specify) | on   |
| 1 <sup>st</sup> Cust. ID No. 3 <sup>st</sup> Cust. ID No.   |  |
| Applicant (Mr./Mrs./Mas.)   |  |
| 1st   |  |
| 2nd 2nd 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |
| 3rd 3rd   | -  |
|   |  |
| Please offer us following facilities :         Cheque Book       SMS/Tele-Banking         RuPay Debit Card       e-Statement         Aadhaar Linked Facility (for proprietor         Internet Banking       Mobile Banking (Separate application form to be obtained for Internet/Mobile Banking)         Others (Specify)  | only)  |
| Name to be embossed on the RuPay Debit Card (only for Proprietor)   |  |
| The information given above is true, correct & complete to the best of my/our knowledge and belief.   |  |
| <ul> <li>I/We have read, understood and agree to abide by the Bank's rules for</li></ul>  | me to<br>I shall<br>om for<br>nd the<br>ut any |
| To, ABHYUDAYA CO-OP. BANK LTD. Branch   |  |
| Sir,<br>I, the undersigned, inform you that I am the Sole Proprietor of the firm Named M/sand I am solely responsible for liabilities thereof. I shall promptly advise you  |  |
| writing of any change that may take place in the constitution of the firm and I will be liable to you for any obligation which ma<br>standing in the firm's name in your books on the date of receipt of such notice and until all such obligations shall have been liquida<br>Yours faithfully,  |  |
| (Signature of the proprietor of Firm)   |  |

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| To,  |   | D                                       |  |   |   |                                     |  |  |  |                                      |  |  |  |  |
|--|---|---|--|---|---|-------------------------------------|--|--|--|--------------------------------------|--|--|--|--|
| ABHYUDAYA CO-OP.   | BANK LT                                   | <b>D</b> .                              |  |   |   |                                     |  |  |  |                                      |  |  |  |  |
| Branch   |   | -                                       |  |   |   |                                     |  |  |  |                                      |  |  |  |  |
| ir,  |   |   |  |   |   |                                     |  |  |  |                                      |  |  |  |  |
| nform you that, we the final state of the Final states of the st | he under<br>rm with t<br>r any chai       | signed are<br>he Bank. Th<br>nges takes | the only P<br>ne Bank ma<br>place in ou  | ay recover i<br>Ir Partnersh                          | he said f<br>ts claim f<br>nip, we u                    | rm. We a<br>rom the e<br>ndertake t | re jointly a<br>state, of a<br>o prompt  | and severally<br>ny or all the<br>ly inform the      | Partners of the<br>Bank of the sar                                     | the Bank fo<br>Firm.<br>ne in writin |  |  |  |  |
|  |   |   |  |   |   |                                     |  |  |  | muny,                                |  |  |  |  |
|  |   |   | 2  |   |   |                                     |  | 3  |  |                                      |  |  |  |  |
|  |   |   | (То  | be signed b   | y each Pa   | artner of t                         | he firm)                                 |  |  |                                      |  |  |  |  |
| have been explaine<br>Yes, the name of No  |   |   |  |   |   |                                     | en ante ante ante ante ante ante ante an | s No   | Yes No   |                                      |  |  |  |  |
|  |   |   |  |   |   |                                     | _  |  |  |                                      |  |  |  |  |
|  |   |   |  |   |   |                                     |  |  |  |                                      |  |  |  |  |
| NOMINATION (DA1  | .Form):                                   | (Only for                               | Proprieto  | rship Firm)   |   |                                     |  |  |  |                                      |  |  |  |  |
| Nomination under   |   |   |  |   | n Act 19  | 49, and r                           | ule 2(1) o                               | f the Co-op  | erative Banks  |                                      |  |  |  |  |
| Nomination) Rules,   |   |   |  |   |   |                                     |  |  |  |                                      |  |  |  |  |
|  |   |   |  |   |   |                                     |  |  |  |                                      |  |  |  |  |
|  |   |   |  |   |   |                                     |  |  | son to whom  |                                      |  |  |  |  |
| n the account ma   |   |   | <u></u>  |   |   |                                     | Brai                                     | nch of Abh   | iyudaya Co-o   | p. Bank Lt                           |  |  |  |  |
| n the event of my  | y death.                                  | •                                       |  |   |   |                                     |  |  |  |                                      |  |  |  |  |
| Name and Addr  | ess of N                                  | lominee                                 |  |   | Age   | Relatio                             | onship                                   | D.O.B. if  | Nominee is a   | Minor                                |  |  |  |  |
|  |   |   |  |   |   |                                     |  |  |  |                                      |  |  |  |  |
|  |   |   |  |   |   |                                     |  | DD/MM/YYY  |  |                                      |  |  |  |  |
|  | nee is a                                  | Minor :                                 | <b>_</b>   |   |   |                                     |  |  |  |                                      |  |  |  |  |
| As the nominee   | is a m                                    |   |  |   | Date o  | f Birth i                           | s <u>D D</u> /                           | <u>64 64 / T T</u>                                   | <u>* *</u> 1/ We   | appoint                              |  |  |  |  |
| As the nominee<br>Mr./ Mrs<br>Name, Address a  | is a m<br>nd Age)                         | to receiv                               | e the am   | ount of   | the dep   | oosit on                            |  |  |  |                                      |  |  |  |  |
| As the nominee<br>Mr./ Mrs<br>(Name, Address a   | is a m<br>nd Age)                         | to receiv                               | e the am   | ount of   | the dep   | oosit on                            |  | of the no  |  | event of                             |  |  |  |  |
| As the nominee<br>Mr./ Mrs<br>Name, Address a  | is a m<br>nd Age)                         | to receiv                               | e the am   | ount of   | the dep   | oosit on                            |  | of the no  | minee in the   | event of                             |  |  |  |  |
| As the nominee<br>Mr./ Mrs<br>(Name, Address a   | is a m<br>nd Age)                         | to receiv                               | e the am   | ount of   | the dep   | oosit on                            |  | of the no  | minee in the   | event of                             |  |  |  |  |
| As the nominee<br>Mr./ Mrs<br>Name, Address a  | is a m<br>nd Age)                         | to receiv                               | e the am   | ount of<br>the N                                      | the dep   | posit on<br>e.                      |  | of the no  | minee in the   | event of                             |  |  |  |  |
| As the nominee<br>Mr./ Mrs<br>Name, Address a  | is a m<br>nd Age)<br>s death              | to receiv                               | e the am<br>e minorit  | ount of<br>the N                                      | the dep<br>Jomined                                      | oosit on<br>e.<br>USE               | behalf                                   | of the no<br>#Signat                                 | minee in the   | event of                             |  |  |  |  |
| As the nominee<br>Mr./ Mrs<br>Name, Address a<br>my / our / minor's<br>Account Opened E<br>Staff No  | By :                                      | to receiv<br>during th                  | e the am<br>e minorit  | ount of<br>the N                                      | the dep<br>Jomine<br>OFFICE                             | oosit on<br>e.<br>USE<br>ntant      | behalf<br>•                              | of the no<br>#Signat                                 | minee in the<br>ure of the Propr                                       | event of<br>ietor                    |  |  |  |  |
| As the nominee<br>Mr./ Mrs<br>Name, Address a<br>my / our / minor's<br>Account Opened B  | By :                                      | to receiv<br>during th                  | e the am<br>e minorit  | iount of<br>ty of the N<br>FOR<br>Accountar           | the dep<br>Jomine<br>OFFICE                             | oosit on<br>e.<br>USE<br>ntant      | behalf<br>•                              | of the no<br>#Signat                                 | minee in the<br>ure of the Propr                                       | event of<br>ietor                    |  |  |  |  |
| As the nominee<br>Mr./ Mrs<br>Name, Address a<br>my / our / minor's<br>Account Opened E<br>Staff No<br>Date:/ MM   | By :                                      | to receiv<br>during th                  | e the am<br>e minorit  | iount of<br>ty of the N<br>FOR<br>Accountar           | the dep<br>Jomine<br>OFFICE                             | USE                                 | behalf<br>•                              | of the no<br>#Signat                                 | minee in the<br>ure of the Propr                                       | event of<br>ietor                    |  |  |  |  |
| As the nominee<br>Mr./ Mrs<br>Name, Address a<br>my / our / minor's<br>Account Opened E<br>Staff No<br>Date : / M M<br>A - Maker C - Check   | By :                                      | to receiv<br>during th                  | e the am<br>e minorit<br>Astt.<br>Staff  | iount of<br>ty of the N<br>FOR<br>Accountar           | the dep<br>Jomine<br>OFFICE                             | oosit on<br>e.<br>USE<br>ntant      | behalf                                   | of the no<br>#Signat                                 | minee in the<br>ure of the Propr                                       | event of                             |  |  |  |  |
| As the nominee<br>Mr./ Mrs<br>(Name, Address a<br>my / our / minor's<br>Account Opened E<br>Staff No<br>Date : / M M<br>A - Maker C - Check<br>Branch No.  | By :                                      | to receiv<br>during th                  | e the am<br>e minorit<br>Astt.<br>Staff  | FOR<br>Accountar<br>No.                               | the dep<br>Jomine<br>OFFICE                             | USE                                 | behalf                                   | of the no<br>#Signat                                 | minee in the<br>ure of the Propr                                       | event of                             |  |  |  |  |
| As the nominee<br>Mr./ Mrs<br>(Name, Address a<br>my / our / minor's<br>Account Opened E<br>Staff No<br>Date : / M M<br>A - Maker C - Check<br>Branch No.  | is a m<br>ind Age)<br>s death<br>By :<br> | to receiv<br>during th                  | e the am<br>e minoril<br>Astt.<br>Staff<br><b>Photo</b> S                          | FOR<br>Accountar<br>No                                | the dep<br>Jomine<br>OFFICE<br>It/Accour<br>Sign S      | use<br>ntant                        | behalf                                   | of the no<br>#Signat                                 | minee in the<br>ure of the Propr<br>anager/Sr. Mana                    | event of<br>ietor                    |  |  |  |  |
| As the nominee<br>Mr./ Mrs<br>(Name, Address a<br>my / our / minor's<br>Account Opened E<br>Staff No<br>Date : / M M<br>A - Maker C - Check<br>Branch No<br>Date :   | is a m<br>ind Age)<br>s death<br>By :<br> | omplied<br>C                            | e the am<br>e minorit<br>Astt.<br>Staff<br>Photo S<br>M<br>epted & V               | FOR<br>Accountar<br>No<br>Scanned<br>C<br>/erified as | OFFICE<br>ofFICE<br>tt/Accour<br>Sign S<br>M<br>per KYC | USE<br>ntant<br>canned<br>C         | behalf                                   | of the no #Signatcharge/Ma taff No Scanned C AOF-2 N | minee in the<br>ure of the Propr<br>anager/Sr. Mana<br>Document s<br>M | event of<br>ietor                    |  |  |  |  |
| Staff No   | is a m<br>ind Age)<br>s death<br>By :<br> | omplied<br>C                            | e the am<br>e minorit<br>Astt.<br>Staff<br>Photo S<br>M<br>epted & V<br>dated in t | FOR<br>Accountar<br>No                                | OFFICE<br>ofFICE<br>tt/Accour<br>Sign S<br>M<br>per KYC | USE<br>ntant<br>canned<br>C         | behalf                                   | of the no #Signat -charge/Ma taff No Scanned C       | minee in the<br>ure of the Propr<br>anager/Sr. Mana<br>Document s<br>M | event of<br>ietor                    |  |  |  |  |

1128 / 10000 / S.E. / 10-2015

|   |  |  | 4   |                             |
|---|--|--|---|-----------------------------|
| ABHYUDAYA<br>CO-OPERATIVE BANK LTD.<br>(MULTI - STATE SCHEDULED BANK) |  | e Scheduled I  | Bank)   | CIF - 2                     |
|   | Head Office : K. K. T<br>Parel Villag  | Tower, Off. G. D. A<br>ge, Mumbai - 400  |   |                             |
| CUSTOMER  | Branch   | OR NON INDIV   | Group Cust. IE  |                             |
|   | PORATES / TRUSTS / SOC   |  | II JIII EIIOIGEI                                      |                             |
| The Branch Manager,<br>Abhyudaya Co-op. Bank Lto                      | d.,  |  |   |                             |
|   | and the second | ch Code No:  | Date :  | DDMMYYYY                    |
| Please fill in CAPITAL lette<br>Details of Business / Firm            |  |  | boxes.<br>ons / Company / Society / O                 | thers .                     |
| Name/Title of Account   |  |  |   |                             |
| Constitution :  |  |  |   |                             |
| Proprietorship  |  |  | Partnership (LLP) 🗌 HUF<br>ate Trust 🦳 Club / Associa |                             |
| Non Scheduled Co-op.  |  | nal Institution  | Others (Specify                                       |                             |
| Residential/Business/Of   | fice Address for com   | munication (K  | YC Proof enclosed) :                                  |                             |
|   |  |  |   |                             |
|   |  |  |   |                             |
| City:   |  |  | District:   |                             |
| State:  |  |  | Pin Code:   |                             |
| Phone No. (With STD/ISD Co  | de):   |  | Fax No.:  |                             |
| Mobile No.:   |  | e-mail id:   |   |                             |
| Business/Factory/Godo   | wn Address:  |  |   |                             |
|   |  |  |   |                             |
|   |  |  |   |                             |
| City:   |  |  | District:   |                             |
| State:  |  |  | Pin Code:   |                             |
| Phone No. (With STD/ISD Co  | ide):  |  | Fax No.:  |                             |
| Mobile No.:   |  | e-mail id:   |   |                             |
| PAN No. :   |  | Da   | ate of Establishment : 🚺                              | DMMYYYY                     |
| CIN No.   |  |  | (For  | Limited Companies Only)     |
| Registration No. :  |  |  |   |                             |
| Number of Years in Bus  |  | _Years   | Months  |                             |
| Copies of Documents Er Bye laws of Society                            |  | Certifi  | cation of Incorporation                               | HUF Declaration             |
|   |  | the second s | artnership Deed                                       | VAT/ST Registration         |
| Memorandum & Ar   | ticles of Association  | n 🗌 Oth  | ers (Specify)   |                             |
| a) Document No.:  |  |  | Issued by:  | Month Year                  |
|   | · · · · · · · · · · · · · · · · · · ·  |  |   |                             |
| D) Document No.:  |  |  | Issued by: Day  | Month Year                  |
| Nature of Activity / Bus  | siness :   |  |   |                             |
|   | Trading Services   | Retail Busin<br>ecify)   |   | Real Estate                 |
| Business Gross Annual Inco  |  |  | s. 1 Lakh- 5 Lakh Above<br>Above Rs. 20 Lakh          | Rs .5 Lakh – 10 Lakh        |
| Business Turnover in last 12  | <b>month :</b> Upto Rs.  | 10 Lakh  | bove Rs. 10 Lakh- 50 Lakh                             | Above Rs .50 Lakh – 2 Crore |

| Expected v                | alue of t      | ransac         | tion no | er anni      | um in                           | Run         | 005     | Inlan                                   | 4/       | Forei           | an) .    |               |       |      |      |      |        |                |      |               |             |       |       |          |      |          |     |
|---------------------------|----------------|----------------|---------|--------------|---------------------------------|-------------|---------|---|----------|-----------------|----------|---------------|-------|------|------|------|--------|----------------|------|---------------|-------------|-------|-------|----------|------|----------|-----|
| Cash                      |                |                | 1 Lakh  |              | 5 Lakł                          |             | _       | 0 lakh                                  |          |                 | 50 La    |               |       | <10  |      | Г    | ٦.     | 1.0            |      |               |             |       |       |          |      |          |     |
| Non Cash Trai             | nsaction       |                | Lakh    |              | 5 Lakh                          |             | _       | ) lakh                                  |          |                 | 50 La    |               |       | <1C  |      | -    |        | >1 Cı<br>•1 Cr |      |               |             |       |       |          |      |          |     |
| (Cheque/Tran              | sfer)          |                |         |              |                                 | · _         |         | , iaitii                                | 1        | ш.              | 50 Lu    |               | ш     | ~10  | iore | L    | 1      | TCI            | ore  |               |             |       |       |          |      |          |     |
| Source of F               |                | Busine         |         |              |                                 | Dona        | ation   | s/Gra                                   | ant      | s [             |          | Other         | s     |      |      |      |        |                |      |               |             |       |       |          |      |          |     |
| Abhyudaya                 | a/Other I      | Bank A         | ccount  | :s :         |                                 |             |         |   |          |                 |          |               |       |      |      |      |        |                |      |               |             |       |       |          |      |          |     |
| Bank                      |                |                |         |              | =                               | anch        |         |   |          |                 | -        | ype c         |       |      |      |      |        |                |      |               |             |       |       |          |      |          |     |
| Bank                      |                | 1.61           |         |              | _  Br                           | ranch       |         |   |          |                 | ר [_     | уре с         | of A  | ccou | nt   |      |        |                |      |               |             |       |       |          |      |          |     |
| Names of A<br>Cust. ID No |                |                | atories | :            |                                 |             | 10.1    |   | <b>—</b> | <del></del>     |          | 1 1           |       |      | T 1  |      |        |                |      |               | -           |       | T     | <b>T</b> |      |          |     |
| Applicant (I              | <u></u>        | /NAC /N/       |         | <u>     </u> |                                 | Cust        | . ID IN | 10.                                     |          |                 |          |               |       |      |      |      | ist.   | ID N           | 10.  |               |             |       |       |          |      |          |     |
|                           |                |                |         | r            | <u> </u>                        |             |         | <u> </u>                                |          |                 | <b>T</b> |               | 1     |      |      |      | -      |                |      |               |             |       |       |          |      |          |     |
| 1st                       |                | ŀ              |         |              |                                 |             |         |   |          |                 |          |               |       |      |      |      |        |                |      |               |             |       |       |          |      |          |     |
| 2nd                       |                |                |         |              |                                 |             |         |   |          |                 |          |               |       |      |      |      |        |                |      |               |             |       |       | Τ        |      |          |     |
| 3rd                       |                |                |         |              |                                 |             |         | TT                                      | T        |                 |          |               | Γ     |      |      | T    | T      |                |      |               | T           |       | T     | T        |      |          |     |
|                           |                |                |         |              |                                 |             |         |   |          |                 |          | <u> </u>      |       |      |      |      |        |                |      |               |             |       |       |          |      |          |     |
| Latest Pass               | port Size      | Photo<br>1     | graph   | /s & Si      | gnatı                           | ure(s)      | with    | 1 Rub                                   | be       | r stai<br>2     |          |               |       |      |      |      |        |                |      |               |             | 2     |       |          |      |          |     |
| Г                         |                | -              |         | 7            |                                 |             |         |   | •        | 2               |          |               |       |      |      |      |        |                |      |               |             | 3     |       |          |      | 1        |     |
|                           | Passpor        |                |         |              |                                 |             |         | 1000000000                              |          | port s          |          |               |       |      |      |      |        |                |      | Pass          |             |       |       |          |      |          |     |
|                           | To be and sign |                |         |              |                                 |             |         | 100000000000000000000000000000000000000 |          | e pas<br>Ignati |          | here<br>hould |       |      |      |      |        |                |      | To I<br>ind s |             |       |       |          |      |          |     |
|                           | be put         | across         | the     |              |                                 |             |         |   |          | out ac          |          |               |       |      |      |      |        |                |      |               |             | acri  |       |          |      |          |     |
|                           | photogr        | aph at ortion. | lower   | 1            |                                 |             |         | pho                                     | otc      |                 |          | lower         |       |      |      |      |        |                | P    | hot           |             |       |       | low      | er   |          |     |
| L                         | P              | or tion.       |         |              |                                 |             |         |   |          | port            | ion.     |               |       |      |      |      |        |                |      |               | pc          | ortic | on.   |          |      |          |     |
| Γ                         | Signatu        | re to b        | e put   | 7            |                                 |             |         | Sic                                     | ana      | iture           | tob      | anut          |       |      |      |      |        |                |      | <b>C</b> 1    |             |       | - 1-  |          |      |          |     |
|                           |                | n Black        |         |              |                                 |             |         |   |          | e in B          |          |               |       |      |      |      |        |                |      | Sign<br>her   |             | n Bla |       |          |      |          |     |
|                           |                |                |         | -            |                                 |             |         |   |          |                 |          |               |       |      |      |      |        |                | L    |               |             |       |       |          |      |          |     |
| ☐ I/We a                  |                | lame o         | f the B | ank &        | Brand                           | ch          |         |   |          |                 |          | Facili        | ty 8  | A/c  | No   | •    |        |                |      |               |             | Fac   | ility | y Ar     | nou  | nt       |     |
| ii                        |                |                |         |              |                                 |             |         | -                                       |          |                 |          |               |       |      |      |      |        |                |      | -             |             |       |       |          |      |          |     |
| iii                       |                |                |         |              |                                 |             |         |   |          |                 |          |               |       |      |      |      |        |                |      | _             |             |       |       |          |      |          |     |
| 2) 🗌 I/We a               |                |                |         |              |                                 |             |         |   |          |                 |          |               |       |      |      |      |        |                |      | _             |             |       |       |          |      |          |     |
| 🗌 I/We a                  | m/are re       | lated t        | o Mr /  | Mrs /A       | Ac                              |             |         |   |          | 0               | R        |               |       |      |      |      |        |                |      |               | 15          |       |       |          |      |          |     |
|                           |                |                |         |              |                                 |             |         | Constanting of the second               | 1000     |                 |          |               |       |      |      |      |        |                |      |               | _ (L        | Jire  | cto   | r of     | you  | r Ba     | nk) |
| 3) 🗌 We he                |                |                |         |              |                                 |             |         |   |          |                 | cial     | owne          | er(s) | for  | this | acc  | our    | nt ·-          |      |               |             |       |       |          |      |          |     |
|                           |                |                |         |              |                                 |             |         |   |          |                 |          |               |       |      |      |      |        |                |      |               |             |       |       |          |      |          |     |
| (Desg.)                   |                |                |         |              |                                 |             |         |   |          |                 |          |               |       |      |      |      |        |                | Sec. |               | 1.1.1.1.1.1 |       | 101   |          |      |          |     |
|                           |                | (2)BII         | ·/      |              |                                 |             |         |   | 1000     |                 |          |               |       |      |      |      |        |                |      |               |             |       | (Sig  | n.)_     |      |          |     |
| Cust. ID No.              |                |                |         |              |                                 | Cust.       | ID No   | o.                                      |          |                 |          |               |       |      |      | Cus  | st. 1[ | DN             | o.   |               |             |       |       |          |      |          |     |
| CIF-2 : KYC               | documer        | nts veri       | fied w  | ith orig     | ginals                          | & fo        | und i   | in ord                                  | ler.     |                 |          |               |       |      |      |      |        |                |      |               |             |       |       |          |      |          |     |
|                           |                |                |         |              |                                 |             |         |   |          |                 |          |               |       |      |      |      |        |                |      |               |             |       |       |          |      |          |     |
|                           |                |                |         |              |                                 |             |         |   |          |                 |          |               |       |      |      |      |        |                |      |               |             |       |       |          |      |          |     |
| Account Op<br>Staff No    |                |                |         |              |                                 | stt. A      |         |   |          |                 |          | t             |       |      |      | char |        |                |      |               |             |       |       |          |      |          |     |
| Date :                    | 1              | - ,            |         |              | 5                               | taff N      | 10      |   |          |                 |          |               |       |      | Sta  | ff N | 0      |                |      |               |             |       |       |          |      |          |     |
|                           |                |                |         |              |                                 |             |         |   |          |                 |          |               |       |      |      |      |        |                |      |               |             |       |       |          |      |          |     |
| M - Maker<br>Branch No    | T              |                | Comp    | lied         | Dh                              | oto         | Scar    | Contraction of the second               |          | OFFI            |          | SE<br>anne    |       | CI   |      | 6    |        |                |      | -             |             |       |       |          |      | 0        |     |
| Date :                    |                | M              |         | C            |                                 | M           | -       | C                                       |          | Sigr            | 1 30     | anne<br>C     | u     | CII  |      | Scar | ine    |                |      | Do            |             | -     | IT Se | ent      | to C |          |     |
|                           | F              | IVI            |         | -            |                                 |             |         | C                                       | -        | 141             |          | <u> </u>      |       |      | M    |      |        | <u> </u>       |      |               | N           | 1     |       | -        |      | <u>C</u> |     |
| CDEC                      |                |                |         | 2.4.         |                                 |             | 1       | 1                                       |          |                 | VCC      |               |       |      |      |      |        |                |      |               |             |       |       |          |      |          |     |
| CDEC                      |                |                | CIF     | - 2 Acc      |                                 | ed & Ved in |         |   |          |                 | YC 8     | 4             |       |      |      | R    |        |                |      | ot A          |             |       |       |          |      |          |     |
| Date :                    |                |                |         | M            | Contraction of the local sector |             |         |   |          | °<br>C          |          |               |       |      |      | 1000 | M      | 5115           |      |               |             |       |       |          | 2    |          |     |
|                           |                |                |         |              |                                 |             |         |   |          |                 |          |               |       |      |      |      |        |                |      |               |             |       |       |          |      |          |     |
|                           |                |                |         |              |                                 |             | 1       |   |          |                 |          |               |       |      |      |      |        |                |      |               |             |       |       |          |      |          |     |

1126 / 10000 qty / S.E. / 10-2015